

## Tuesday of The Second Week of Great Lent

“**Unjust Judges**” (Regnum Christi Meditation for Monday of the Twelfth Week in Ordinary Time by Father Edward McIlmail, LC– [Audio Version](#) \* - Matthew 7:1-5)

Matthew 7:1-12 - Jesus said to his disciples: “Stop judging, that you may not be judged. For as you judge, so will you be judged, and the measure with which you measure will be measured out to you. Why do you notice the splinter in your brother’s eye, but do not perceive the wooden beam in your own eye? How can you say to your brother, ‘Let me remove that splinter from your eye,’ while the wooden beam is in your eye? You hypocrite, remove the wooden beam from your eye first; then you will see clearly to remove the splinter from your brother’s eye. Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces. Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. Which one of you would hand his son a stone when he asks for a loaf of bread, or a snake when he asks for a fish? If you then, who are wicked, know how to give good gifts to your children, how much more will your heavenly Father give good things to those who ask him. Do to others whatever you would have them do to you. This is the law and the prophets.”

**Introductory Prayer:** I believe in the power of prayer, Lord. This time spent with you is the most important time of my day. Let me be confident of your presence and your love, in order to take full advantage of these privileged moments.

**Petition:** Lord, help me to rid myself of judgmental attitudes.

- 1. Judge Not:** Judging others is sometimes our favorite pastime. It is so easy to pick out the faults of others — to see their defects. It can make us feel superior. Yet, focusing on the faults of others can often distract us from our own failings. We tend to see in others the very faults of which we ourselves are guilty. That is why a husband who spends endless hours on Internet might complain about the amount of time his wife spends at the shopping mall. What do I complain about the most? Could I be guilty of the same fault?

**2. Silence Out of Human Respect:** Our Lord doesn't dissuade us from trying to help others to improve. In fact, fraternal correction can be a form of charity if — big if — done charitably (see Matthew 18:15). Indeed, instructing the uninformed is a spiritual work of mercy. Unfortunately, for the sake of being “cool,” we often keep quiet as others wallow in sin. Christ isn't inviting us to be indifferent in the face of a loved one's faults. The opposite of love is not hatred, but indifference. Am I afraid to guide those whom the Lord has entrusted to my care? Do I remain quiet in order to “keep the peace”? On Judgment Day we will have to answer for our sins of omission (see Luke 19:20-24).

**3. Eliminating Our Mediocrity:** We are all called to holiness. Life is but a brief opportunity to grow in holiness before we step into eternity. What we do here dictates the state of our eternal reward or punishment. That is why we have to be on guard against growing accustomed to our faults. God doesn't want us to be mediocre. He wants us to struggle against our weaknesses. Am I actively trying to get rid of a vice? The best way to drive out a bad habit is to form a good habit. Am I eating too much? Then form the habit of smaller desserts. Am I short-tempered with my spouse? Then do a special act of charity for him or her each day.

**Conversation with Christ:** Life is short, Lord, and I need to grasp the importance of each day as an opportunity to grow in holiness. Let me put more effort into criticizing myself rather than others. Help me to see truthfully where my worst faults lie.

**Resolution:** I will say something nice to the last person I criticized or spoke badly about.

*\* The Gospel of Matthew 7:1-12 is read over two days in the Roman Catholic Church. The above meditation is based on Matthew 7:1-5, the one below is based on Matthew 7:7-12*

**“Never Stop Seeking Holiness ”** (based on Regnum Christi Meditation for Thursday of the First Week of Lent Monday of the Twelfth Week in Ordinary Time by Father Alex Yeung, LC – [Audio Version](#) \* - Matthew 7:7-12)

“Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. Which one of you would hand his son a stone when he asks for a loaf of bread, or a snake when he asks for a fish? If you then, who are wicked, know how to give good gifts to your children, how much more will your heavenly Father give good things to those who ask him. Do to others whatever you would have them do to you. This is the law and the prophets.”

**Introductory Prayer:** Heavenly Father, I take these moments to adore you and to enter into your loving presence. I dare to tell you I believe in you, although you know how weak my faith is. You are the reason for all my hope in life. Lord, I count on you as I strive to love you more totally and to attain the holiness of life to which you have called me. Amen.

**Petition:** Lord, teach me how to pray.

1. **The Shortcut to Holiness:** Again we are confronted with that fundamental principle of our sanctification: “He must increase, and I must decrease” (Cf. John 3:30). Christ must become more and more in us. That’s what genuine prayer accomplishes, if that prayer consists of a one-on-one conversation with the Savior that engages heart, mind and will. Could it be the case that I am seeking holiness without having firmly decided to anchor each day, indeed my entire life, in prayer?
2. **Trust Like Little Children:** Why is it that the prospect of our personal holiness seems so outlandish to us? Why are we so inwardly reluctant to believe that God, the almighty, the all-powerful, who created us from nothing, can also sanctify us? Maybe the part that discourages us is our unwillingness to jump headlong into that part of our sanctification that depends on us. But even here, Christ urges us to pray with confidence: “If you then, who are evil, know how to give good gifts to your children,

how much more will your Father in heaven give good things to those who ask him!” (Matthew 7:11). Is it too much to believe and trust that God will strengthen our will in the pursuit of holiness? Will his grace fail us if we ask for holiness with complete trust and childlike confidence?

3. **What a Combination!** Prayer, holiness and apostolic fruitfulness are intrinsically linked. If we, as lay apostles, wish to see fruit in all our apostolic endeavors, we know it will depend in large part on our degree of holiness: our degree of real union with God, the degree to which his divine life flows through us. That divine life, given to us in baptism and increased through our sacramental life, can be enhanced everywhere our thirst for God is not quenched, but rather greatly increased. We should pray always, so that prayer will be the secret of our holiness and apostolic fruitfulness. Prayer continues to be the greatest power on earth. It must be at the very center of our quest for holiness.

**Conversation with Christ:** Lord Jesus, thank you for this time of prayer. Thank you for teaching me interiorly, little by little every day, how to pray more perfectly. For the sake of those men and women, my brothers and sisters, whose own salvation is somehow mysteriously linked to my life and to my fidelity to you, give me holiness! Amen.

**Resolution:** I will renew my determination to make a daily prayer time, and make sure that this becomes, or continues to be, a part of my daily routine.